

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Andrew BOBER, et al.

Serial No.: 10/709,517

Filed: May 11, 2004

Title: A SYSTEM FOR PRODUCING AND  
DISPENSING CHLORINE DIOXIDE

Examiner: Not yet assigned

Art Unit No.: 1754

Atty. Dkt. No.: JD-251A-US

I hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date below.

*Judith A. White*  
Judith A. White

7X January 2005

*JAW* Date of Signature

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

This Supplemental Information Disclosure Statement is in compliance with the duty of disclosure under 37 CFR §1.56 and in accordance with the practice under 37 CFR §§1.97 and 1.98. The Examiner's attention is directed to the documents listed on the enclosed copy of Form PTO-1449.

These patents were cited in a corresponding PCT application in a search report mailed December 14, 2004, a copy of this search report is enclosed and indicates the relevancy of these particular patents. Also enclosed is a copy of each reference cited in the search report.

Applicants therefore hereby certify that each item listed above was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

Applicants also petition requesting consideration of this Information Disclosure Statement.

Serial No. 10/709,517

Atty. Docket No. JD-251A-US

The Commissioner is hereby authorized to charge any fees which may be due in connection with the filing of this Supplemental Information Disclosure Statement, or to credit any overpayments made, to our Deposit Account No. 50-0231.

Respectfully submitted,

Dated: 6 January 2005

By: \_\_\_\_\_



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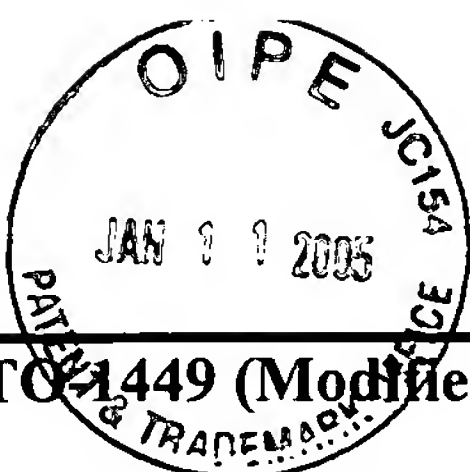
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| <b>Form PTO-1449 (Modified)</b><br><b>LIST OF PATENTS AND PUBLICATIONS<br/>FOR APPLICANTS INFORMATION<br/>DISCLOSURE STATEMENT</b> | <b>Attorney Docket No.</b><br>JD-251A-US . . .<br><b>Applicant</b><br>Andrew BOBER, et al. | <b>Serial No.</b><br>10/709,517 |
|  | <b>Filing Date</b><br>May 11, 2004   | <b>Group</b><br>1754            |

**REFERENCE DESIGNATION****U. S. PATENT DOCUMENTS**

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|  | AP |  |
|  | AQ |  |
|  | AR |  |

**EXAMINER:****DATE CONSIDERED**

**EXAMINER:** Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance *and* not considered. Include a copy of this form with next communication to Applicant.